CHRISTOPHER P. BURKE, ESQ. ECF Filed on 11/21/2018 1 Nevada Bar No.: 004093 atty@cburke.lvcoxmail.com 2 218 S. Maryland Pkwy. Las Vegas, Nevada 89101 3 (702) 385-7987 4 5 UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF NEVADA 6 7 Adv. No.: 18-01046-ABL 8 In re: SOUTHEAST HOLDING CORPORATION, Chapter 7 9 Case No.: 17-12299-ABL 10 Debtor. 11 BRIAN SHAPIRO, Trustee; 12 Plaintiff. 13 vs. 14 ODIN, LLC.; and JULIA VASSINA; 15 Date: November 19, 2018 Defendants. 16 Time: 9:30 a.m. 17 **CERTIFICATE OF SERVICE** 18 19 I hereby certify that I am an employee of Christopher P. Burke, Esq., and on the 20th 20 day of November, 2018, I caused to be served a true and correct copy of: 21 Order Approving Motion to Allow Withdrawal of Counsel(Dkt.#27): and 1. 22 Oder Approving Stipulation to Extend Discovery Deadlines (Dkt.#21) 2. 23 (Under Administrative Order 02-1(Rev.8-31-04) of the United States \mathbf{X} 24 Bankruptcy Court for the District of Nevada, the above- referenced document was 25 electronically filed on the date hereof and served through the Notice of Electronic Filing automatically generated by that Court's facilities. 26 27 \mathbf{X} (UNITED STATES MAIL) By depositing a copy of the above-referenced document for mailing in the United States Mail, first class postage prepaid, at Las Vegas, 28

Case 18-01046-abl Doc 29 Entered 11/21/18 08:44:12 Page 2 of 2

1	Nevada to the parties listed below, at their last known mailing addresses, on the date above written.
3	(OVERNIGHT COURIER) By depositing a true and correct copy of the above-referenced document for overnight delivery via Federal Express, at a collection facility maintained for such purpose, addressed to the parties on the attached service list, at their last known delivery address, on the date above written.
4	
5	
6	(FACSIMILE) That I served a true and correct copy of the above-referenced
7 8	document via facsimile, to the facsimile numbers indicated, to those persons listed on the attached service list, on the date above written.
9	DATED: November 21, 2018.
10	/S/ Adriana Pelayo
11	Employee of Christopher P. Burke, Esq.
12	Julia Vassina 10787 Wilshire Blvd. APT 601 Los Angeles, CA 90024 ODIN, LLC Managing agent C/O INCORP SERVICES, INC. 36 SO 18TH Ave Ste D Brighton, CO 80601
13	
14	
15	
16	
17 18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
	2